

Image# 12941460784

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MICHAEL COFFMAN			2. Candidate's FEC Identification Number H8CO06138	
(b) Address (number and street) 9249 SOUTH BROADWAY #200-501			<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code HIGHLANDS RANCH CO 80129			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate CO 06		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) COFFMAN FOR CONGRESS		
(b) Address (number and street) 9249 SOUTH BROADWAY #200-501		
(c) City, State, and ZIP Code HIGHLANDS RANCH CO 80129		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Down with Debt		
(b) Address (number and street) 2470 Daniell's Bridge Rd. Ste. 121		
(c) City, State, and ZIP Code Athens GA 30606		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate MICHAEL COFFMAN	Date 12/14/2012
[Electronically Filed]	

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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